

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC., A DELAWARE CORPORATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS SHOWN ON THE PLAN DESIGNATED PRIVATE ARE HEREBY SET APART TO BE USED AS PRIVATE ACCESS FOREVER, AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF SPARKS, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

D.R. HORTON, INC.,
A DELAWARE CORPORATION

BY: [Signature] DATE: 10/22/18
NAME: TOM WARLEY
TTS: ASSISTANT SECRETARY

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA)
)
COUNTY OF WASHOE)
ON THIS 22nd DAY OF October, 2018 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, TOM WARLEY AS ASSISTANT SECRETARY OF D.R. HORTON, INC. A DELAWARE LIMITED LIABILITY COMPANY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES 01/19/2020

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNER SHOWN HEREON IS THE RECORD OWNER OF SAID LAND, AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AS OF 10-12-2018.

TITLE COMPANY: WESTERN TITLE COMPANY

BY: [Signature] DATE: 10-23-18
[Signature]
PRINTED NAME & TITLE

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265. APN: 536-040-06

WASHOE COUNTY TREASURER

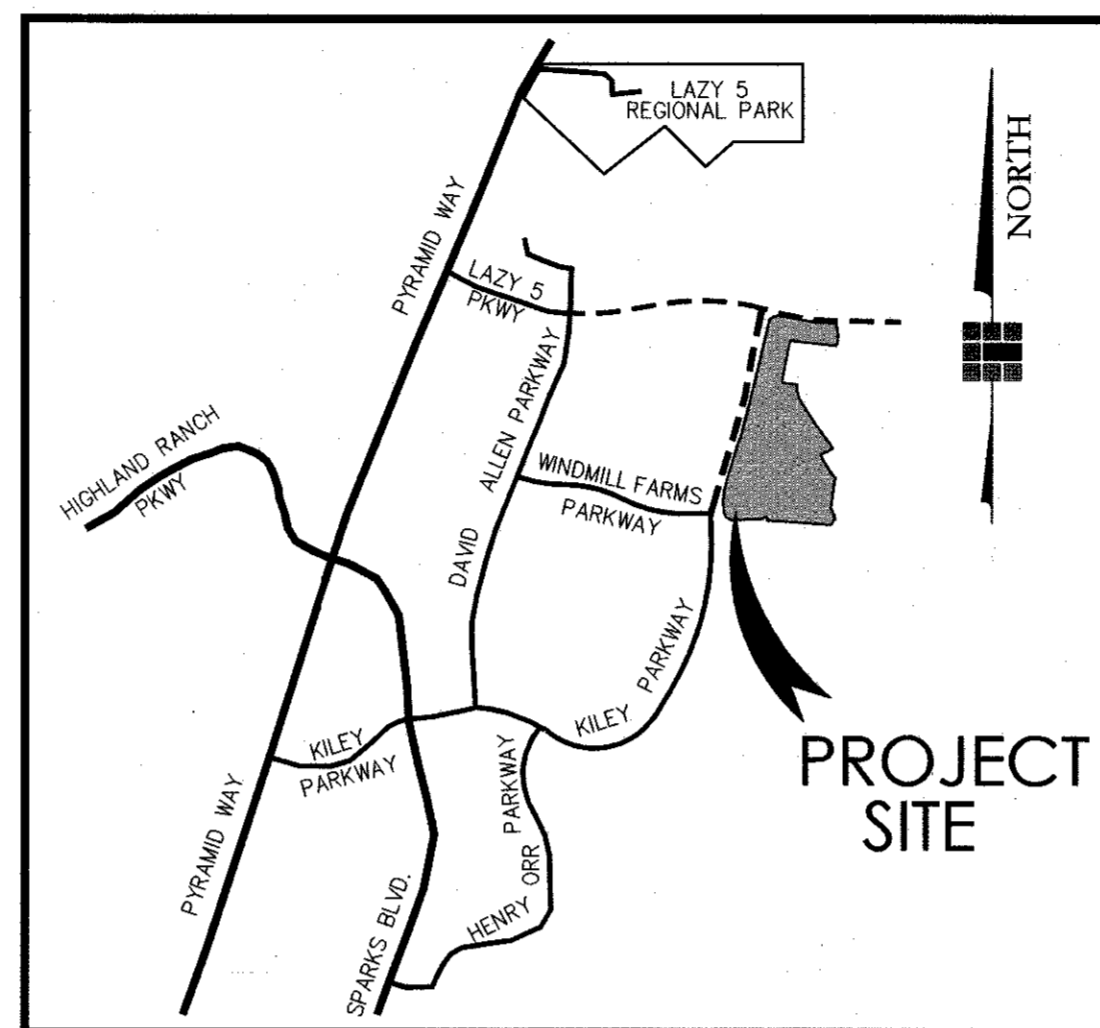
BY: [Signature] DATE: 10/23/2018
DEPUTY TREASURER

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

[Signature] DATE: 10-23-18
SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY
[Signature] DATE: 10-22-18
NEVADA BELL TELEPHONE COMPANY, DBA AT&T NEVADA
[Signature] DATE: 10/23/2018
TRUCKEE MEADOWS WATER AUTHORITY
[Signature] DATE: 10/23/2018
John R. Zimmerman, Water Resources Manager

KILEY RANCH NORTH VILLAGE 9 UNIT-A



VICINITY MAP

NOT TO SCALE

NOTES

- A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION AND PUBLIC WATER FACILITIES.
- A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
- A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
- A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ON ALL PARCELS, LOTS AND COMMON AREAS ADJACENT TO COMMON AREA "I".
- A BLANKET PUBLIC EMERGENCY ACCESS, STORM DRAIN, SANITARY SEWER, AND PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREA "I" (PRIVATE DRIVE).
- A BLANKET PUBLIC USE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "B", "E", AND "F".
- A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "E" AND "F".
- A BLANKET PUBLIC DRAINAGE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "A" THRU "I".
- A BLANKET PUBLIC STORM DRAIN AND PUBLIC SANITARY SEWER EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "B", "C" & "D".
- COMMON AREAS "B", "E" & "F" AS SHOWN HEREON SHALL BE OWNED BY D.R. HORTON, INC. AND WILL BE DEDICATED IN THE FUTURE TO KILEY RANCH NORTH LANDSCAPE ASSOCIATION TO BE OWNED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.
- COMMON AREAS "A", "C", "D", "G" THROUGH "I" AS SHOWN HEREON SHALL BE OWNED BY D.R. HORTON, INC. AND WILL BE DEDICATED IN THE FUTURE TO A HOMEOWNERS ASSOCIATION TO BE OWNED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.
- PARCEL "9A1" IS OFFERED FOR DEDICATION TO THE CITY OF SPARKS FOR A REGIONAL TRAIL.
- THE OWNER HEREBY RESERVES A BLANKET CONSTRUCTION EASEMENT WITHIN PARCEL "9A1".
- A RECIPROCAL 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT, INTERIOR TO THE LOT LINE, IS HEREBY GRANTED TO EACH LOT AND TO THE HOMEOWNERS ASSOCIATION ALONG ALL REAR YARDS ADJACENT TO DEDICATED ROADWAYS AND ALONG ALL SIDE AND REAR YARDS ADJACENT TO COMMON AREAS.
- A RECIPROCAL 10 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT CENTERED ON THE LOT LINE IS HEREBY GRANTED ON LOT 1 TO THE KILEY RANCH NORTH LANDSCAPE MAINTENANCE ASSOCIATION ALONG SIDE YARDS ADJACENT TO DEDICATED ROADWAYS.
- EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINE PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINE SHALL BE AT THE EXPENSE OF THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION OR HOMEOWNERS ASSOCIATION.
- A PRIVATE EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED TO THE HOMEOWNERS ASSOCIATION ON ALL PARCELS, LOTS AND COMMON AREAS ADJACENT TO COMMON AREA "I" FOR THE PURPOSES OF PLOWED SNOW FROM PRIVATE STREETS, TRAFFIC CONTROL SIGNAGE, PRIVATE STREET LIGHTS, AND PRIVATE FIRE HYDRANTS.
- THIS SUBDIVISION CONTAINS PRIVATE STREETS. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ELEMENTS OF THE SUBDIVISION INCLUDING BUT NOT LIMITED TO COMMON AREAS, PRIVATE STREETS, PRIVATE SIDEWALKS AND TRAILS, PRIVATE STORM DRAIN AND DRAINAGE FACILITIES, PRIVATE STREET LIGHTS AND PRIVATE FIRE HYDRANTS FOR THE LIFE OF THE PROJECT.

CITY COUNCIL'S CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 10TH DAY OF SEPTEMBER, 2018. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS DAY OF 2018, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

GENO MARTINI, MAYOR DATE
ATTEST: CITY CLERK AND CLERK OF THE CITY COUNCIL DATE

PLANNING DEPARTMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF KILEY RANCH NORTH PLANNED DEVELOPMENT (VILLAGE 9), PCN18-0034, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 10TH DAY OF SEPTEMBER, 2018 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

[Signature] DATE: 10/23/18
ARMANDO ORNELAS
ASSISTANT COMMUNITY SERVICES DIRECTOR

SURVEYOR'S CERTIFICATE

I, HARLAN K. KING, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC., A DELAWARE CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF EAST 1/2 OF SECTION 10, T20N, R20E, MDM, AND THE SURVEY WAS COMPLETED ON _____
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

HARLAN K. KING, PLS 5665
[Signature]
EXP. 06/30/19

GOVERNING AGENCY CERTIFICATE

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

[Signature] DATE: 10/25/18
JON R. ERICSON, P.E., P.T.O.E.
CITY ENGINEER

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

MICHAEL E. GUMP, P.L.S. 13927
WASHOE COUNTY SURVEYOR

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

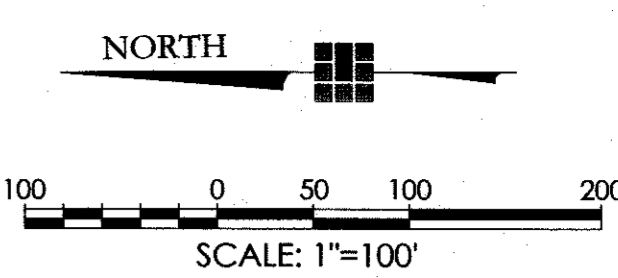
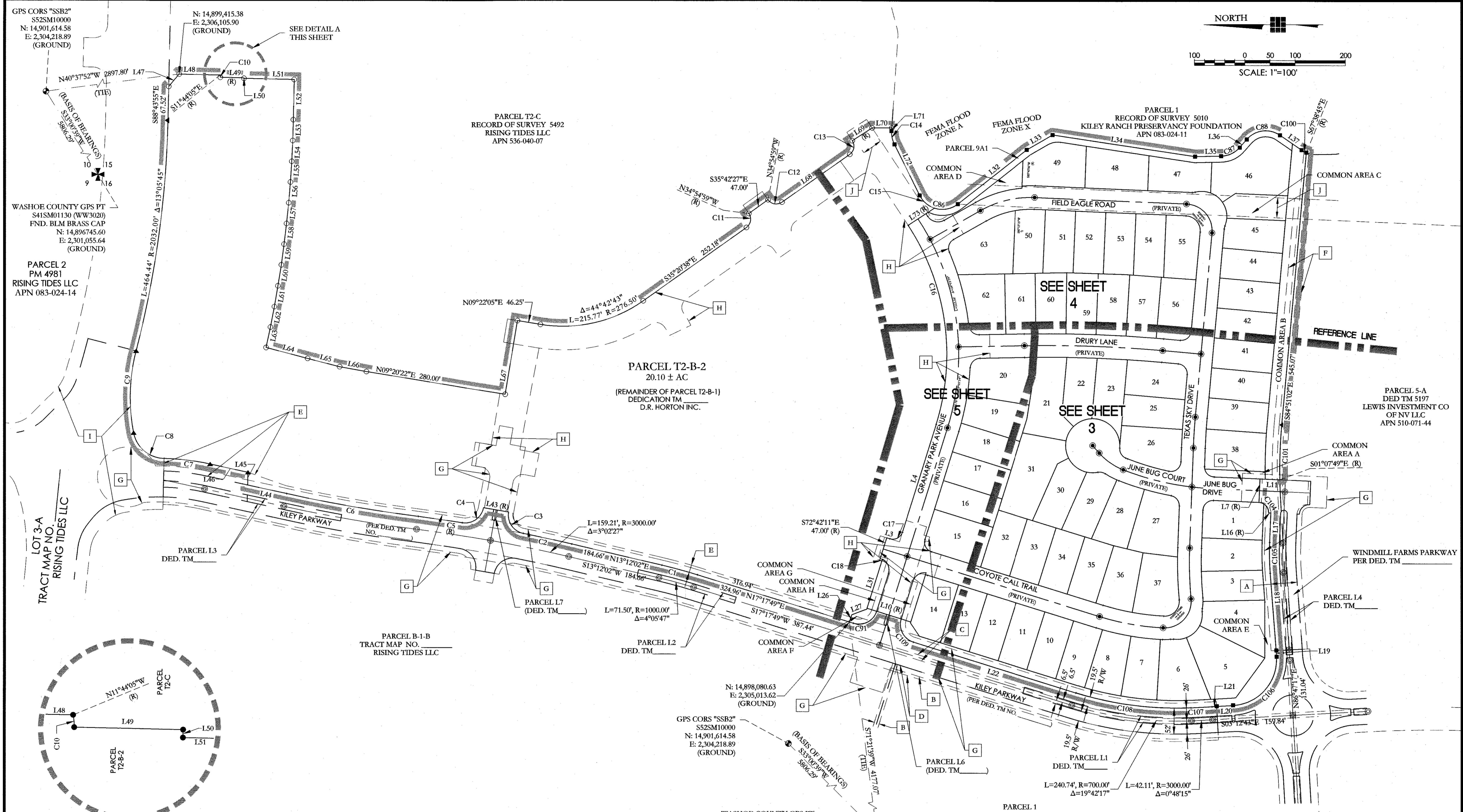
[Signature] DATE: 10/24/2018
FOR THE DISTRICT BOARD OF HEALTH

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OR APPROVAL ON FILE IN THIS OFFICE.

[Signature] DATE: 10/22/2018
MARK SWAZLIAN, SECTION CHIEF, WATER RIGHTS

FILE NO: _____ FEE: _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS _____ DAY OF _____, 2018, AT _____ MINUTES PAST _____ O'CLOCK, _____ M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.		OFFICIAL PLAT OF KILEY RANCH NORTH VILLAGE 9 UNIT-A A PLANNED UNIT DEVELOPMENT A DIVISION OF PARCEL T2-B-1 OF 2ND DEDICATION TRACT MAP NO. _____ BEING A PORTION OF THE EAST 1/2 SECTION 10 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.	
COUNTY RECORDER BY: _____ DEPUTY		CITY OF SPARKS WASHOE COUNTY NEVADA 1000 Kiley Pkwy Sparks Nevada 89436 775.502.8552 christynv.com	
		SHEET 1 OF 5	



GPS CORRS "SSB2"
S52SM10000
N: 14,901,614.58
E: 2,304,218.89
(GROUND)

N: 14,899,415.38
E: 2,306,105.90
(GROUND)

SEE DETAIL A
THIS SHEET

WASHOE COUNTY GPS PT
S41SM01130 (WW3020)
FND. BLM BRASS CAP
N: 14,896,745.60
E: 2,301,055.64
(GROUND)

PARCEL 2
PM 4981
RISING TIDES LLC
APN 083-024-14

PARCEL T2-C
RECORD OF SURVEY 5492
RISING TIDES LLC
APN 536-040-07

PARCEL T2-B-2
20.10 ± AC
(REMAINDER OF PARCEL T2-B-1)
DEDICATION TM
D.R. HORTON INC.

PARCEL 1
RECORD OF SURVEY 5010
KILEY RANCH PRESERVANCY FOUNDATION
APN 083-024-11

PARCEL 5-A
DED TM 5197
LEWIS INVESTMENT CO
OF NV LLC
APN 510-071-44

LOT 3-A
TRACT MAP NO.
RISING TIDES LLC

PARCEL L3
DED. TM

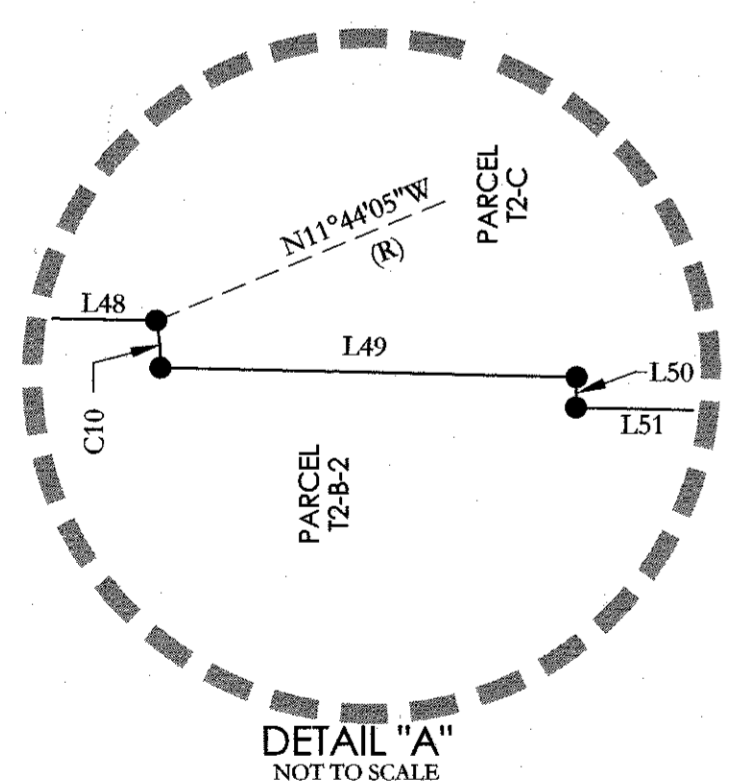
PARCEL B-1-B
TRACT MAP NO.
RISING TIDES LLC

PARCEL L7
(DED. TM)

PARCEL L2
DED. TM

WASHOE COUNTY GPS PT
S41SM01130 (WW3020)
FND. BLM BRASS CAP
N: 14,896,745.60
E: 2,301,055.64
(GROUND)

PARCEL 1
PARCEL MAP 5307
WASHOE COUNTY SCHOOL DISTRICT
APN 536-040-01



LEGEND

- GPS CONTROL POINT
- CENTERLINE MONUMENT TO BE SET
- ⊙ CENTERLINE MONUMENT
- ▲ 5/8" REBAR & CAP PLS 17098 PER PM 4923
- △ 5/8" REBAR & CAP PLS 19052 PER ROS 5583
- 5/8" REBAR & CAP PLS 5665 PER DED. TM
- 5/8" REBAR & CAP PLS 5665 PER PM 5307
- ◆ 5/8" REBAR & CAP PLS 5665 PER ROS 5942
- ⊕ SET 5/8" REBAR W/ CAP PLS 5665 OR SCRIBE CURB ON PROPERTY LINE PROJECTION
- + CALCULATED POSITION, NOTHING SET
- ⊕ SECTION CORNER
- X NOTE: FOR EASEMENT TABLE SEE THIS SHEET

- GRAPHIC BORDER
- - - ADJACENT PARCEL LINE
- CENTERLINE
- - - PARCEL LINE
- - - EASEMENT LINE
- - - SECTION/GPS TIE
- PUE PUBLIC UTILITY EASEMENT
- PDE PRIVATE DRAINAGE EASEMENT
- CATVE CABLE TELEVISION
- SSE SANITARY SEWER EASEMENT
- AC ACRES
- SF SQUARE FOOT
- RS RECORD OF SURVEY
- PM PARCEL MAP
- TM TRACT MAP
- (R) RADIAL LINE
- LMA LANDSCAPE MAINTENANCE ASSOCIATION
- R/W RIGHT OF WAY
- DOC. DOCUMENT
- NO. NUMBER
- DED. DEDICATION
- PED PEDESTRIAN

BASIS OF BEARING

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN). THE BEARING BETWEEN GPS REFERENCE STATION "SSB2" S52SM10000 AND "WW3020" S41SM01130 IS TAKEN AS SOUTH 33°00'39" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

REFERENCES

1. LAND MAP NO. 38, FILE NO. 586926, FEBRUARY 6, 1979
 2. PARCEL MAP NO. 4923, FILE NO. 3663345, JUNE 25, 2008
 3. RECORD OF SURVEY MAP NO. 5010, FILE NO. 3616920, FEBRUARY 1, 2008
 4. PARCEL MAP NO. 4981, FILE NO. 3744823, MARCH 31, 2009
 5. SUBDIVISION TRACT MAP NO. 4918, FILE NO. 3769255, JUNE 10, 2009
 6. RECORD OF SURVEY MAP NO. 5583, FILE NO. 4367785, JUNE 30, 2014
 7. DEDICATION TRACT MAP NO. 5197 FILE NO. 4694677, APRIL 11, 2017
 8. PARCEL MAP NO. 5307 FILE NO. 4734902, AUGUST 16, 2017
 9. RECORD OF SURVEY NO. 5942 FILE NO. 4803299, APRIL 10, 2018
 10. DEDICATION TRACT MAP NO. _____ FILE NO. _____ 2018
- ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

EASEMENT TABLE

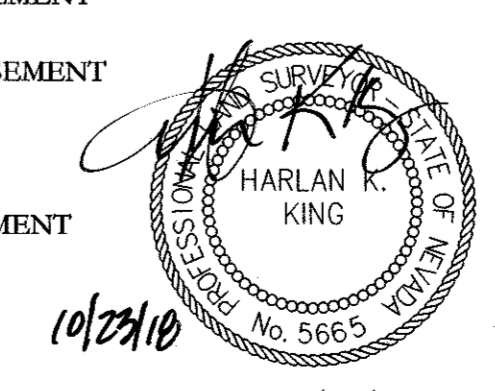
LETTER	DESCRIPTION
A	EXISTING TEMPORARY CONSTRUCTION ACCESS AND UTILITY EASEMENT PER DOC. NO. 4730960.
B	EXISTING 10' PUE PER DOC. NO. 4734902.
C	EXISTING 10' PUE PER DOC. NO. 4367784.
D	15' LMA & PED. USE EASEMENT PER DOC. NO. 4734902.
E	EXISTING LMA LANDSCAPE EASEMENT PER DOC. NO. _____
F	EXISTING TEMPORARY RECIPROCAL SANITARY SEWER EASEMENT PER DOC. NO. 4730961.
G	TEMPORARY ACCESS EASEMENT AND WATER FACILITIES EASEMENT GRANTED PER DOC. NO. 4828866.
H	EXISTING TEMPORARY CONSTRUCTION, ACCESS, UTILITY EASEMENT GRANTED PER DOC. NO. 4815555.
I	WINGFIELD HILLS ROAD TEMPORARY ACCESS AND UTILITY EASEMENT GRANTED PER DOC. NO. 4803297.
J	40' SANITARY SEWER EASEMENT & EFFLUENT PIPELINE EASEMENT PER DOC. NO. 2748357

AREA SUMMARY

63 RESIDENTIAL LOTS = 12.15 ACRES ±
PRIVATE STREET AREA = 4.00 ACRES ±
8 COMMON AREA PARCELS = 54,556 SF ±
PARCEL 9A1 FOR CITY OF SPARKS REGIONAL TRAIL DEDICATION = 9,551 SF ±
REMAINDER PARCEL T2-B-2 = 20.10 ACRES ±
TOTAL AREA = 37.73 ACRES ±

**OFFICIAL PLAT OF
KILEY RANCH NORTH VILLAGE 9
UNIT-A**

A PLANNED UNIT DEVELOPMENT
A DIVISION OF PARCEL T2-B-1 OF 2ND DEDICATION TRACT MAP NO. _____
BEING A PORTION OF THE EAST 1/2 SECTION 10
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.



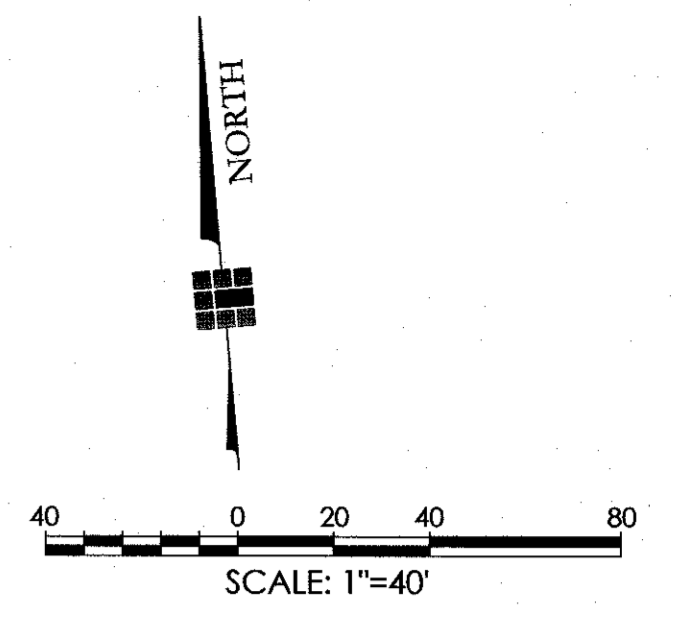
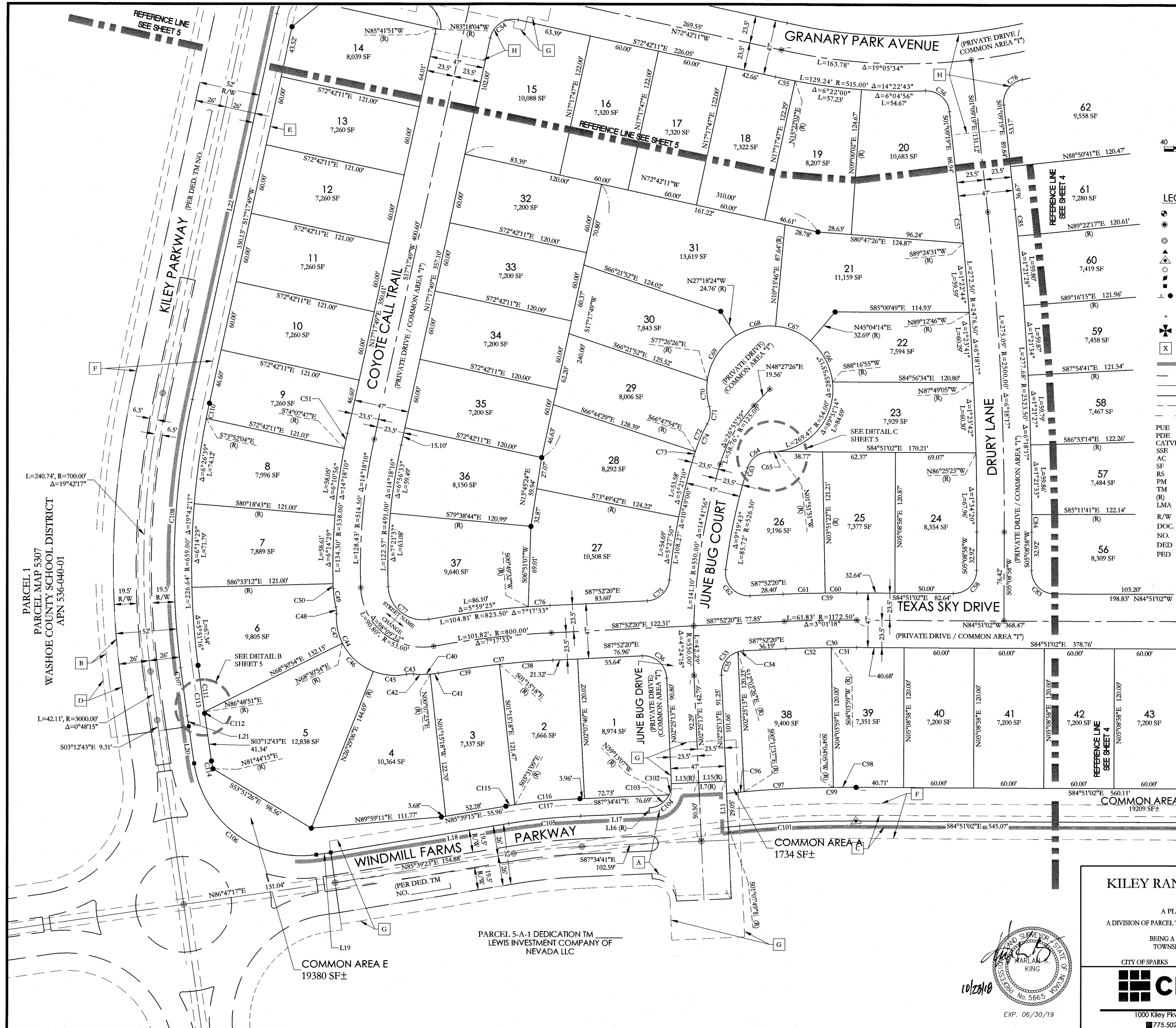
EXP. 06/30/19

CITY OF SPARKS WASHOE COUNTY NEVADA

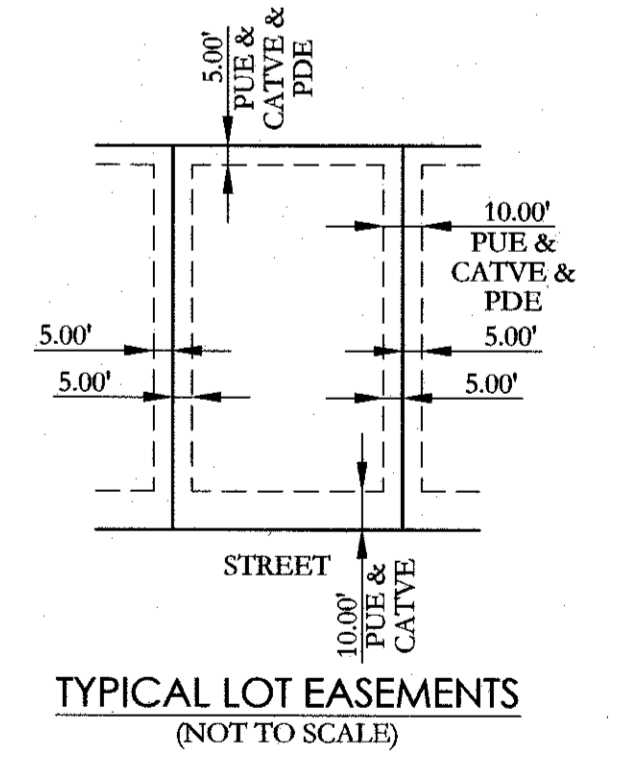
CHRISTY CORPORATION

1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 christynv.com

SHEET	2
OF	5

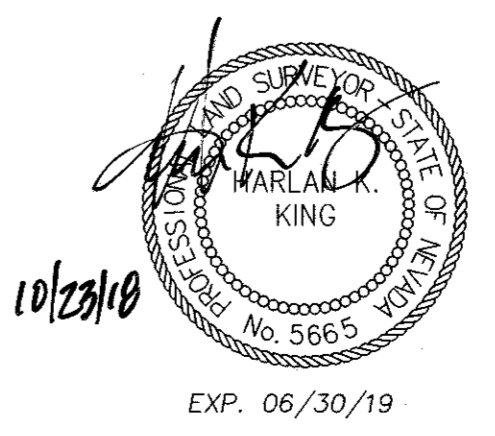


- LEGEND**
- GPS CONTROL POINT
 - CENTERLINE MONUMENT TO BE SET
 - ⊙ CENTERLINE MONUMENT
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 - + CALCULATED POSITION, NOTHING SET
 - ⊕ SECTION CORNER
 - X NOTE: FOR EASEMENT TABLE SEE SHEET 2
- GRAPHIC BORDER
 - - - ADJACENT PARCEL LINE
 - - - CENTERLINE
 - - - PARCEL LINE
 - - - EASEMENT LINE
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 SSE SANITARY SEWER EASEMENT
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 RS RECORD OF SURVEY
 PM PARCEL MAP
 TM TRACT MAP
 (R) RADIAL LINE
 LMA LANDSCAPE MAINTENANCE ASSOCIATION
 R/W RIGHT OF WAY
 DOC. DOCUMENT
 NO. NUMBER
 DED DEDICATION
 PED PEDESTRIAN



PARCEL 1
 PARCEL MAP 5307
 WASHOE COUNTY SCHOOL DISTRICT
 APN 536-040-01

PARCEL 5-A-1 DEDICATION TM
 LEWIS INVESTMENT COMPANY OF NEVADA LLC

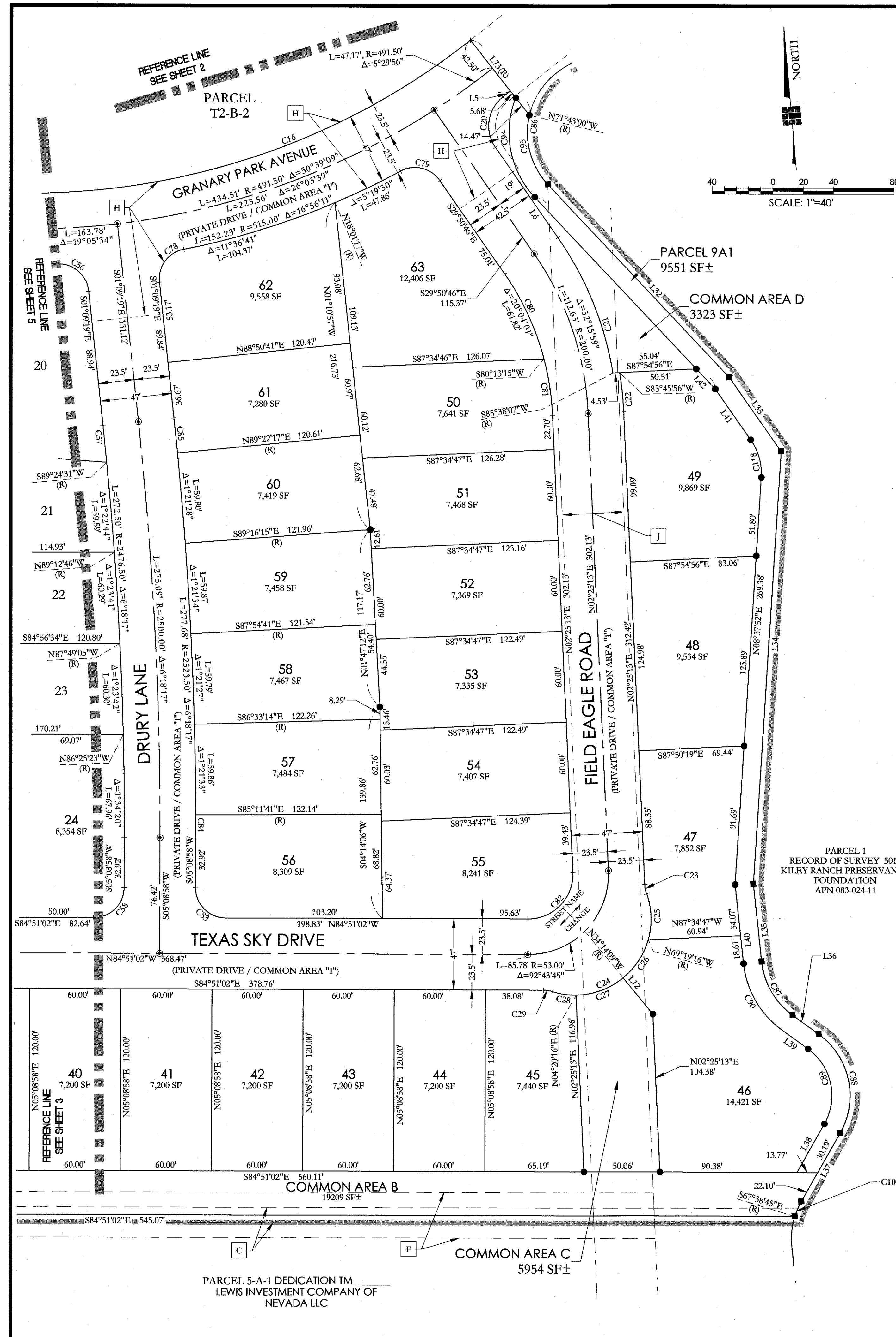


OFFICIAL PLAT OF
KILEY RANCH NORTH VILLAGE 9 UNIT-A
 A PLANNED UNIT DEVELOPMENT
 A DIVISION OF PARCEL T2-B-1 OF 2ND DEDICATION TRACT MAP NO.
 BEING A PORTION OF THE EAST 1/2 SECTION 10
 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.

CITY OF SPARKS WASHOE COUNTY NEVADA

CHRISTY CORPORATION
 1000 Kiley Pkwy | Sparks Nevada 89436
 775.502.8552 christynv.com

SHEET	3
OF	5



CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH
C1	4°05'47"	1026.00'	73.35'
C2	1°52'18"	3026.00'	98.84'
C3	88°49'51"	37.00'	57.36'
C4	88°49'51"	37.00'	57.36'
C5	1°40'28"	3026.00'	88.44'
C6	5°07'24"	2974.00'	265.94'
C7	11°08'26"	475.00'	92.38'
C8	77°46'08"	63.00'	85.51'
C9	25°17'56"	373.00'	164.70'
C10	13°00'10"	20.00'	4.54'
C11	89°34'21"	20.00'	31.27'
C12	90°25'37"	20.00'	31.56'
C13	88°00'43"	20.00'	30.72'
C14	30°11'39"	50.00'	26.35'
C15	45°19'44"	50.00'	39.56'
C16	50°39'09"	468.00'	413.74'
C17	90°00'00"	20.00'	31.42'
C18	12°59'01"	20.00'	4.53'
C19	79°25'50"	24.50'	33.96'
C20	86°29'26"	24.50'	36.98'

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH
C21	25°28'53"	219.00'	97.40'
C22	6°39'17"	223.50'	25.96'
C23	17°19'01"	20.00'	6.04'
C24	127°21'47"	50.00'	111.15'
C25	35°34'32"	50.00'	31.05'
C26	35°05'07"	50.00'	30.62'
C27	38°34'24"	50.00'	33.66'
C28	18°07'43"	50.00'	15.82'
C29	17°19'01"	20.00'	6.04'
C30	3°01'18"	1149.00'	60.60'
C31	1°04'58"	1149.00'	21.72'
C32	1°56'20"	1149.00'	38.88'
C33	89°42'27"	20.00'	31.31'
C34	14°11'06"	20.00'	4.95'
C35	75°31'21"	20.00'	26.36'
C36	90°17'33"	20.00'	31.52'
C37	7°17'33"	776.50'	98.83'
C38	3°22'58"	776.50'	45.85'
C39	3°54'35"	776.50'	52.99'
C40	16°02'19"	76.50'	21.41'

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH
C41	5°17'16"	76.50'	7.06'
C42	10°45'03"	76.50'	14.35'
C43	17°20'55"	20.00'	6.04'
C44	104°55'26"	50.00'	91.56'
C45	32°57'35"	50.00'	28.76'
C46	42°01'48"	50.00'	36.68'
C47	29°56'02"	50.00'	26.12'
C48	17°20'55"	20.00'	6.06'
C49	11°53'37"	76.50'	15.88'
C50	0°27'10"	538.00'	4.25'
C51	1°25'36"	538.00'	13.40'
C52	12°59'39"	20.00'	4.54'
C53	79°24'07"	24.50'	33.95'
C54	90°00'00"	20.00'	31.42'
C55	1°55'47"	515.00'	17.34'
C56	85°55'35"	20.00'	29.99'
C57	0°33'50"	2476.50'	24.37'
C58	90°00'00"	20.00'	31.42'
C59	3°01'18"	1196.00'	63.07'
C60	1°17'36"	1196.00'	27.00'

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH
C61	1°43'42"	1196.00'	36.08'
C62	100°04'04"	20.00'	34.93'
C63	2°12'30"	101.50'	3.91'
C64	71°11'22"	20.00'	24.85'
C65	6°47'10"	54.00'	6.40'
C66	43°12'41"	54.00'	40.73'
C67	34°48'28"	54.00'	32.81'
C68	37°34'10"	54.00'	35.41'
C69	50°08'02"	54.00'	47.25'
C70	23°33'30"	54.00'	22.20'
C71	44°15'29"	20.00'	15.45'
C72	10°03'27"	148.50'	26.07'
C73	1°40'38"	148.50'	4.35'
C74	11°44'05"	148.50'	30.41'
C75	81°25'12"	20.00'	28.42'
C76	1°18'08"	823.50'	18.72'
C77	98°09'32"	29.50'	50.54'
C78	84°44'44"	20.00'	29.58'
C79	83°30'00"	20.00'	29.15'
C80	32°15'59"	176.50'	99.40'

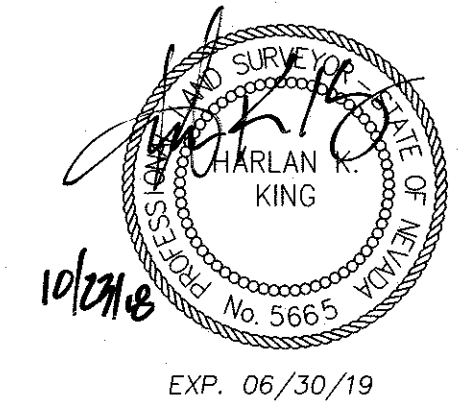
CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH
C81	12°11'58"	176.50'	37.58'
C82	92°43'45"	29.50'	47.74'
C83	90°00'00"	20.00'	31.42'
C84	0°20'39"	2523.50'	15.15'
C85	0°31'36"	2523.50'	23.20'
C86	101°53'32"	50.00'	88.92'
C87	48°04'27"	50.00'	41.95'
C88	83°40'40"	50.00'	73.02'
C89	83°40'40"	38.00'	55.50'
C90	48°04'27"	62.00'	52.02'
C91	90°00'00"	37.00'	58.12'
C94	64°53'30"	62.00'	70.22'
C95	56°33'48"	50.00'	49.36'
C96	0°50'11"	1029.00'	15.02'
C97	4°15'43"	1029.00'	76.54'
C98	1°04'52"	1029.00'	19.42'
C99	6°10'46"	1029.00'	110.98'
C100	12°11'01"	50.00'	10.63'
C101	6°16'47"	1000.00'	109.60'
C102	28°21'40"	20.00'	9.90'

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH
C103	61°38'26"	20.00'	21.52'
C104	90°00'06"	20.00'	31.42'
C105	6°45'56"	526.00'	62.11'
C106	90°00'00"	92.50'	145.30'
C107	0°48'15"	2974.00'	41.74'
C108	19°42'17"	674.00'	231.80'
C109	90°00'00"	37.00'	58.12'
C110	1°09'53"	659.00'	13.40'
C111	0°46'41"	2959.00'	40.18'
C112	0°01'34"	2959.00'	1.34'
C113	0°48'15"	2959.00'	41.53'
C114	5°03'02"	77.50'	6.83'
C115	0°49'36"	541.00'	7.81'
C116	5°56'28"	541.00'	56.10'
C117	6°46'04"	541.00'	63.90'
C118	38°44'47"	39.00'	26.37'

- LEGEND**
- GPS CONTROL POINT
 - CENTERLINE MONUMENT TO BE SET
 - ⊙ CENTERLINE MONUMENT
 - ▲ 5/8" REBAR & CAP PLS 17098 PER PM 4923
 - △ 5/8" REBAR & CAP PLS 19052 PER ROS 5583
 - 5/8" REBAR & CAP PLS 5665 PER DED. TM.
 - 5/8" REBAR & CAP PLS 5665 PER PM 5307
 - 5/8" REBAR & CAP PLS 5665 PER ROS 5942
 - ⊕ SET 5/8" REBAR W/ CAP PLS 5665 OR SCRIBE CURB ON PROPERTY LINE PROJECTION
 - + CALCULATED POSITION, NOTHING SET
 - ✦ SECTION CORNER
 - X NOTE: FOR EASEMENT TABLE SEE SHEET 2
- _____ GRAPHIC BORDER
 - - - - - ADJACENT PARCEL LINE
 - - - - - CENTERLINE
 - - - - - PARCEL LINE
 - - - - - EASEMENT LINE
 - - - - - SECTION/GPS TIE
- PUE PUBLIC UTILITY EASEMENT
 PDE PRIVATE DRAINAGE EASEMENT
 CA/VE CABLE TELEVISION
 SSE SANITARY SEWER EASEMENT
 AC SF ACRES
 SF SQUARE FOOT
 RS RECORD OF SURVEY
 PM PARCEL MAP
 TM TRACT MAP
 (R) RADIAL LINE
 LMA LANDSCAPE MAINTENANCE ASSOCIATION
 R/W RIGHT OF WAY
 DOC. DOCUMENT
 NO. NUMBER
 DED DEDICATION
 PED PEDESTRIAN
 ESMT EASEMENT



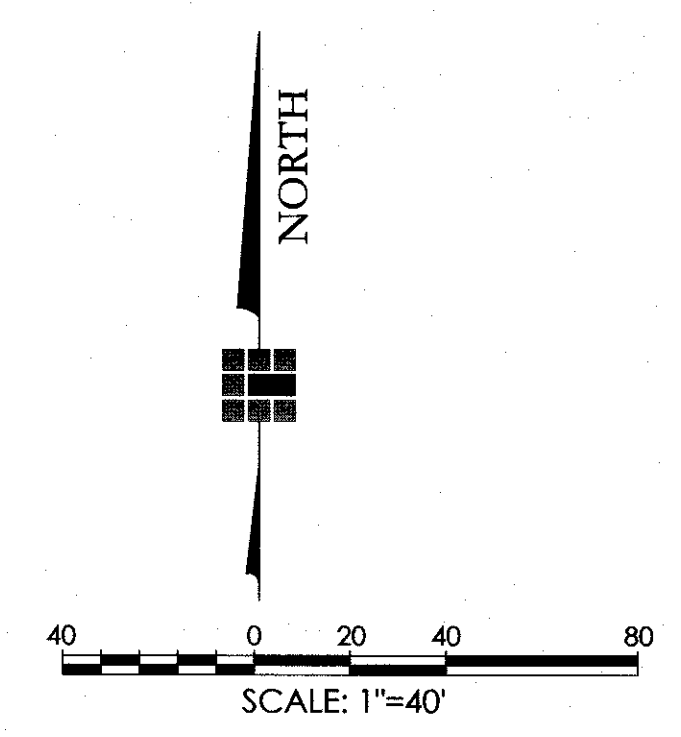
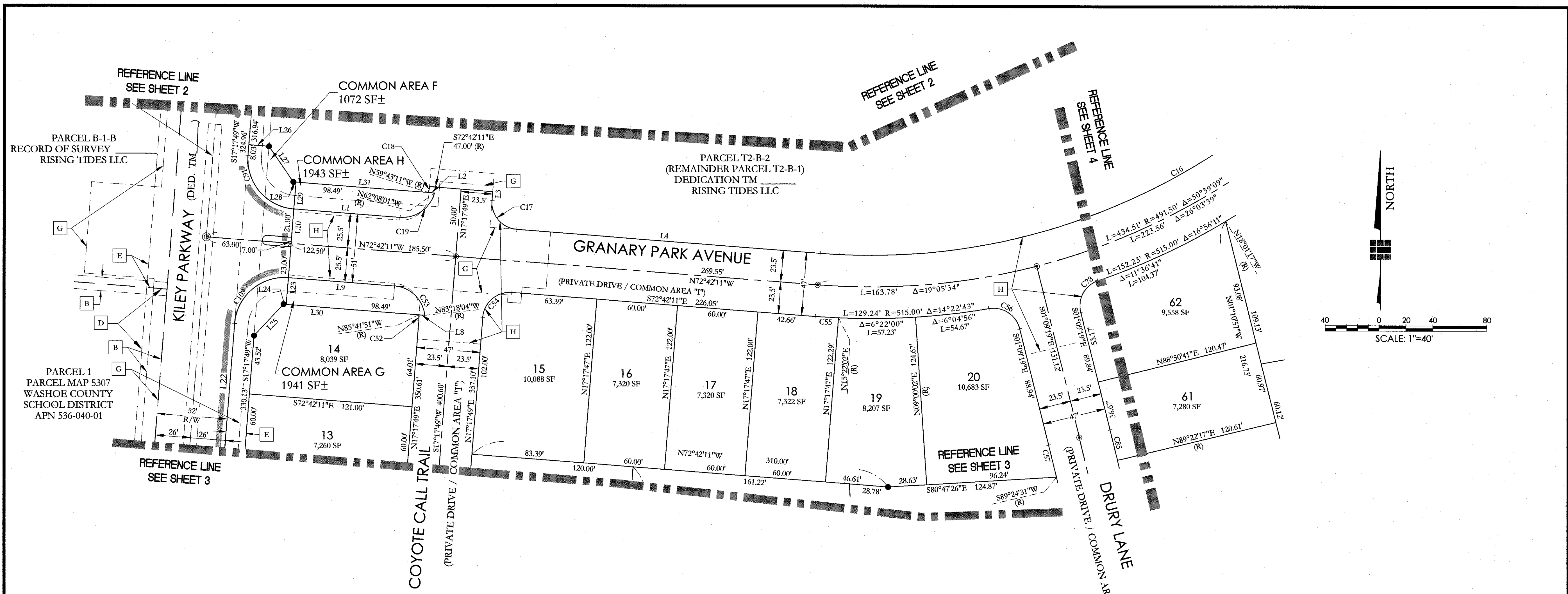
EXP. 06/30/19

OFFICIAL PLAT OF
KILEY RANCH NORTH VILLAGE 9
 UNIT-A
 A PLANNED UNIT DEVELOPMENT
 A DIVISION OF PARCEL T2-B-1 OF 2ND DEDICATION TRACT MAP NO. _____
 BEING A PORTION OF THE EAST 1/2 SECTION 10
 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.

CITY OF SPARKS WASHOE COUNTY NEVADA

CHRISTY CORPORATION
 1000 Kiley Pkwy | Sparks Nevada 89436
 775.502.8552 christynv.com

SHEET 4 OF 5



LINE TABLE

LINE #	BEARING	DISTANCE
L1	S72°42'11"E	79.00'
L2	S72°41'46"E	4.60'
L3	N17°17'49"W	6.50'
L4	S72°42'11"E	226.05'
L5	N56°38'39"E	6.32'
L6	S29°50'46"E	72.19'
L7	S87°34'47"E	47.00'
L8	S72°42'11"E	4.59'
L9	S72°42'11"E	79.00'
L10	S17°17'49"W	51.00'
L11	N2°25'13"E	101.00'
L12	S34°14'09"E	30.95'
L13	S87°34'47"E	23.50'
L14	S38°16'48"E	155.60'
L15	S87°34'47"E	23.50'
L16	S2°25'19"W	4.50'
L17	S87°34'41"E	59.06'
L18	N85°39'23"E	154.34'
L19	S86°47'17"W	12.59'
L20	S3°12'43"E	32.03'

LINE TABLE

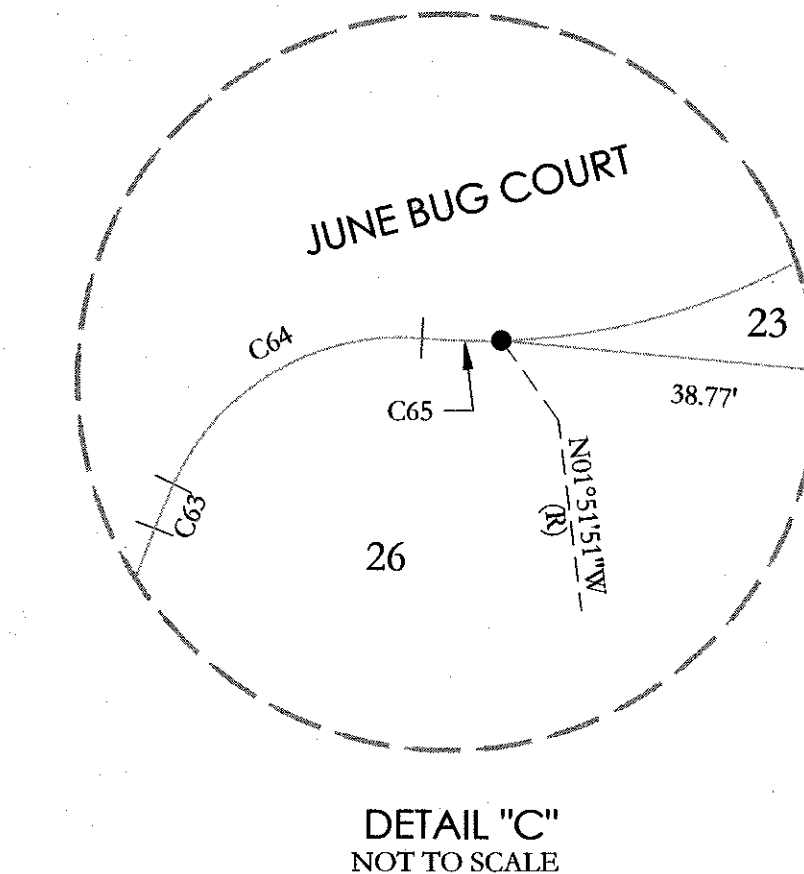
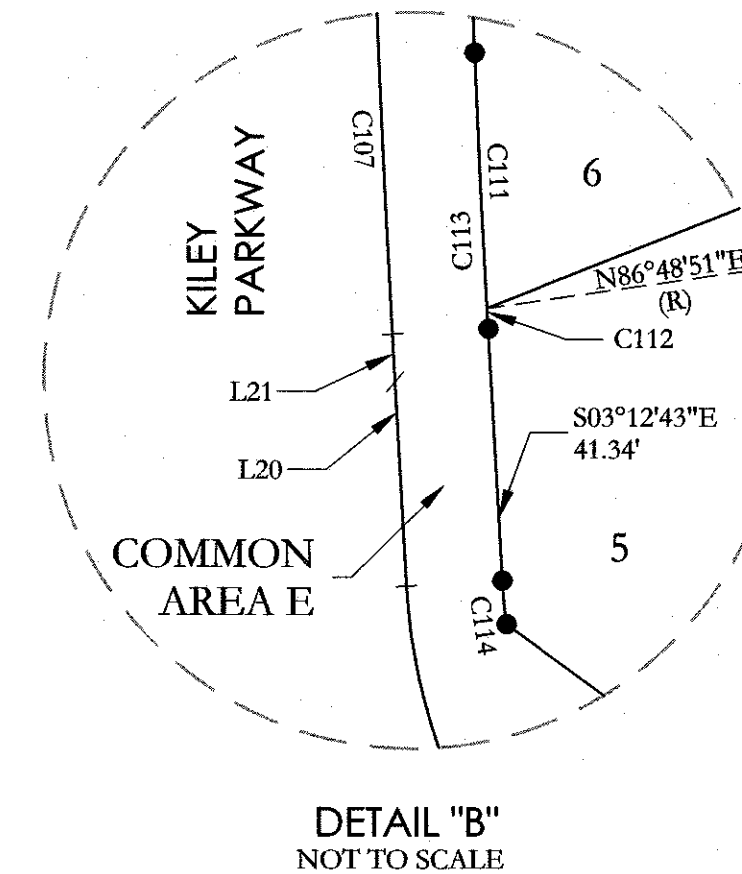
LINE #	BEARING	DISTANCE
L21	S3°12'43"E	9.31'
L22	N17°17'49"E	338.10'
L23	S17°17'48"W	19.99'
L24	S72°42'11"E	2.01'
L25	S55°57'24"W	32.00'
L26	N72°42'11"W	15.00'
L27	N21°21'31"W	32.02'
L28	S72°41'46"E	2.00'
L29	S17°17'49"W	20.02'
L30	S72°42'11"E	100.50'
L31	S72°41'46"E	100.49'
L32	S38°16'48"E	174.73'
L33	S30°06'55"E	59.42'
L34	N8°37'52"E	286.30'
L35	S1°03'57"E	51.66'
L36	S49°08'24"E	21.44'
L37	S34°32'16"W	52.29'
L38	S34°32'16"W	36.95'
L39	S49°08'24"E	21.44'
L40	S1°03'57"E	52.68'

LINE TABLE

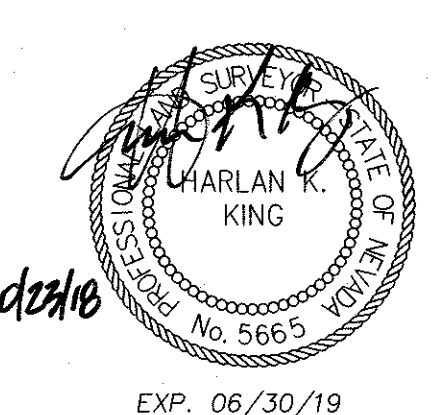
LINE #	BEARING	DISTANCE
L41	S30°06'55"E	40.63'
L42	S38°16'48"E	18.27'
L43	N10°09'35"E	51.00'
L44	N12°26'22"E	79.22'
L45	S88°35'05"E	25.47'
L46	N12°26'22"E	77.05'
L47	S50°04'19"E	32.02'
L48	N1°16'05"E	81.49'
L49	N1°16'05"E	47.00'
L50	S88°43'55"E	1.06'
L51	N1°16'05"E	100.04'
L52	S88°42'19"E	80.00'
L53	S88°22'11"E	41.58'
L54	S87°20'29"E	41.45'
L55	S86°18'01"E	41.45'
L56	S85°15'32"E	41.45'
L57	S84°13'04"E	41.45'
L58	S83°10'35"E	41.45'
L59	S82°31'55"E	41.35'
L60	S80°41'50"E	42.34'

LINE TABLE

LINE #	BEARING	DISTANCE
L61	S80°25'47"E	41.96'
L62	S79°14'27"E	41.71'
L63	S77°58'12"E	41.59'
L64	N14°46'10"E	85.58'
L65	N14°26'43"E	65.75'
L66	N10°19'23"E	54.05'
L67	N80°37'55"W	149.00'
L68	S35°20'38"E	165.37'
L69	S33°21'21"E	47.00'
L70	S0°04'28"W	39.20'
L71	N86°11'37"W	6.32'
L72	S63°36'44"W	114.44'
L73	S33°21'21"E	62.65'



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SHEET	5
OF	5